

Lesson Four: The Rise of Israel

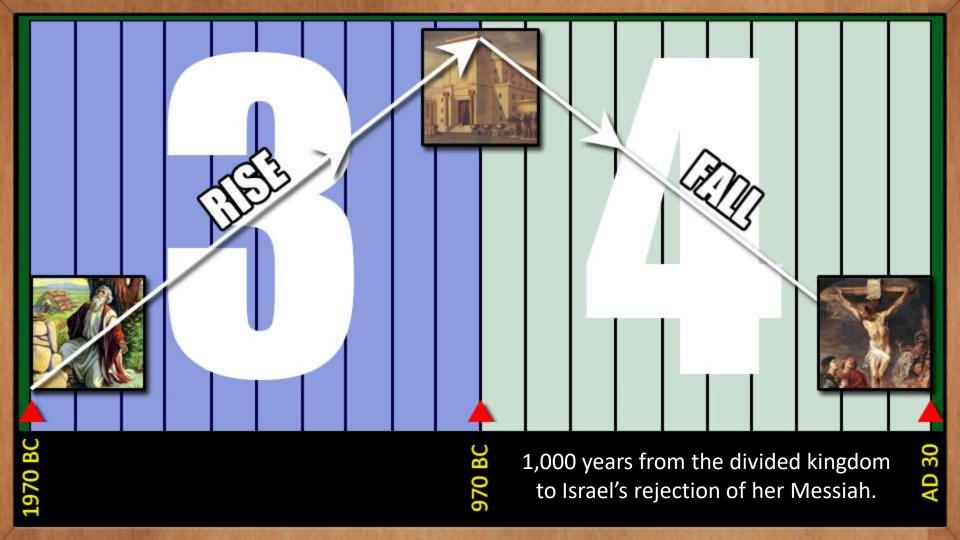


The first two days in the Week of Millenniums tell of the world before Abraham.



The next 2,000 years witness the Rise and Fall of Israel.





The timeframe of the THIRD millennial day – Abraham to Solomon – fits in verses 1-6 of the "book of the generation of Jesus Christ."

This is the RISE of Israel.

#### Matthew 1:1-6

- <sup>1</sup> The book of the generation of Jesus Christ, the son of David, the son of Abraham.
- Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
- <sup>3</sup> And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
- <sup>4</sup> And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;
- <sup>5</sup> And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;
- <sup>6</sup> And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

#### Verses 7-16 correspond to the FOURTH DAY: Rehoboam to Christ

#### Matthew 1:7-16

- And Solomon begat Roboam; and
  Roboam begat Abia; and Abia begat Asa;
- <sup>8</sup> And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;
- <sup>9</sup> And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;
- <sup>10</sup> And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;
- <sup>11</sup> And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

- <sup>12</sup> And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;
- <sup>13</sup> And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;
- <sup>14</sup> And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;
- <sup>15</sup> And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;
- <sup>16</sup> And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

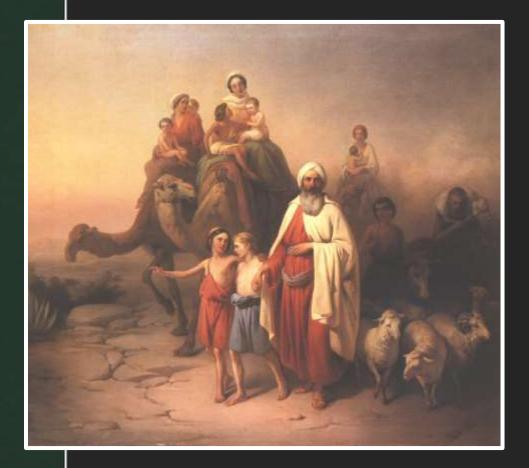


### Day 3: The RISE of Israel

ABRAHAM TO SOLOMON

(Approximately 1970 BC to 970 BC)

At its heart, the Bible is the story of God's relationship with his chosen people. That story begins on the THIRD MILLENNIAL DAY with the call of Abraham.

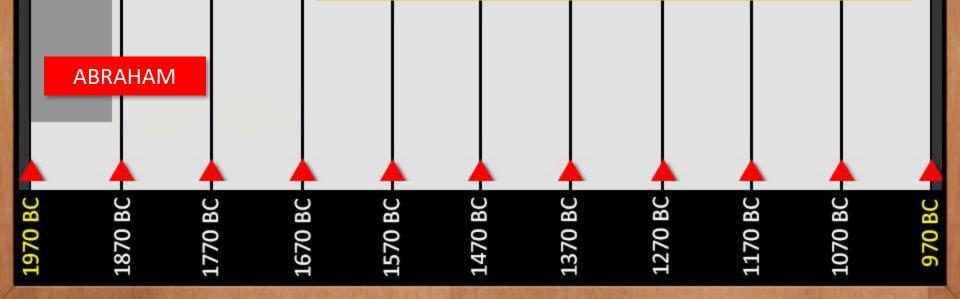


Abraham was 75 years old when God called him out of Ur.

#### Genesis 12:1

**In UR** 

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:



### In UR IN CANAAN



BC

1870

BC

1970 BC

Abraham was 75 years old when God called him out of Ur.

#### **Genesis 12:4-5**

BC

570

BC

1670

- <sup>4</sup> So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five vears old when he departed out of Haran.
- <sup>5</sup> And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan;

BC

BC

170

BC

1070

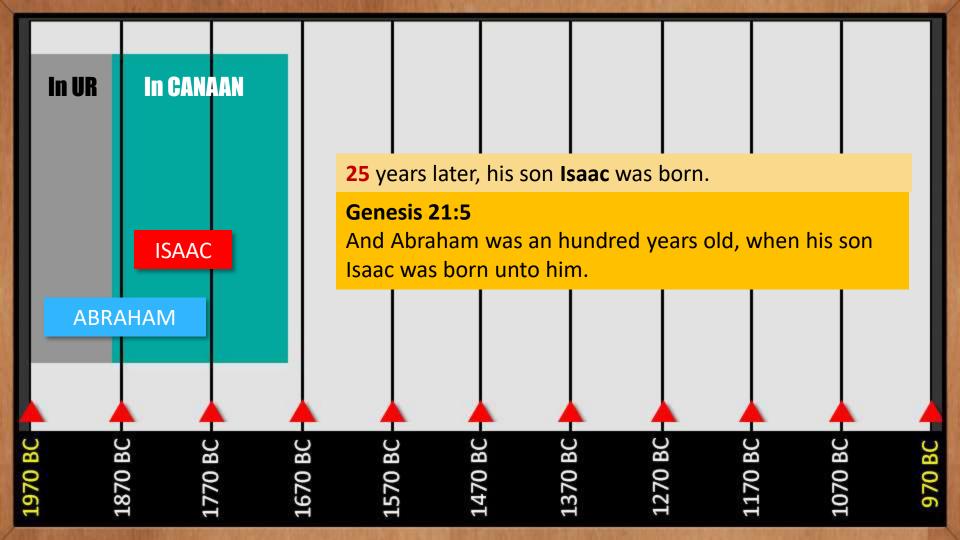
and into the land of Canaan they came.

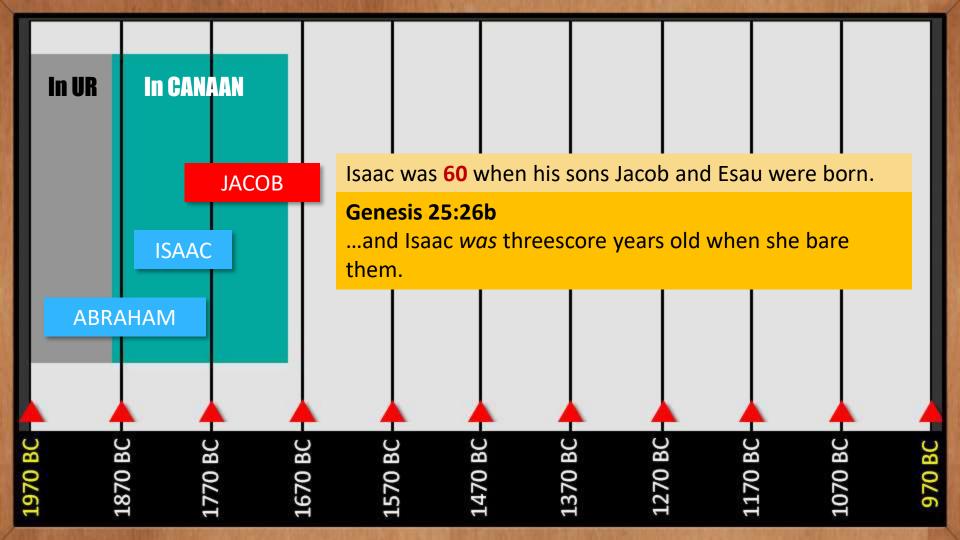
BC

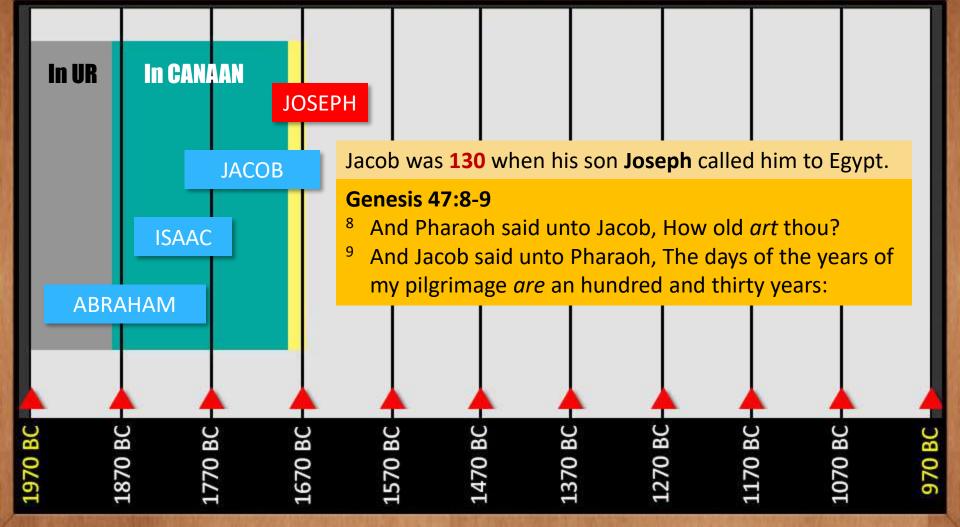
1370

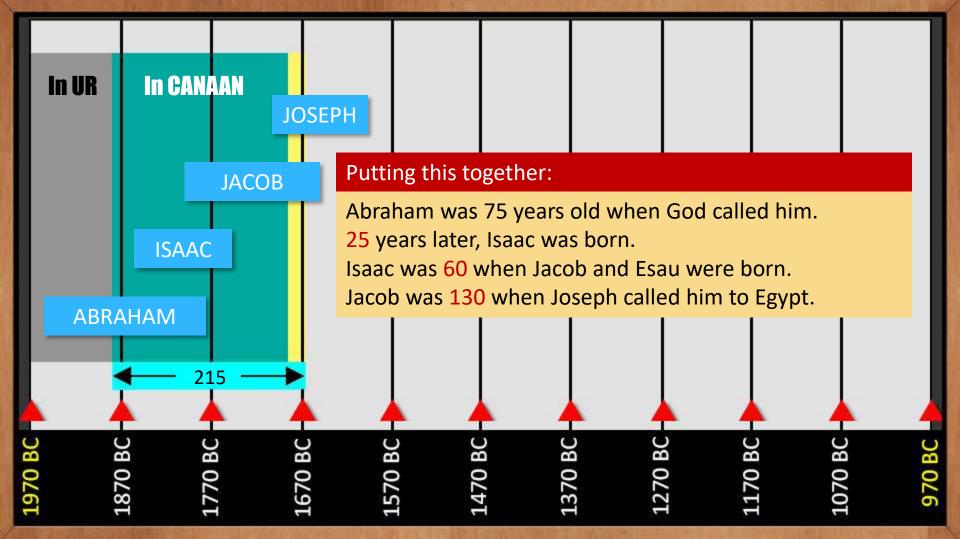
BC

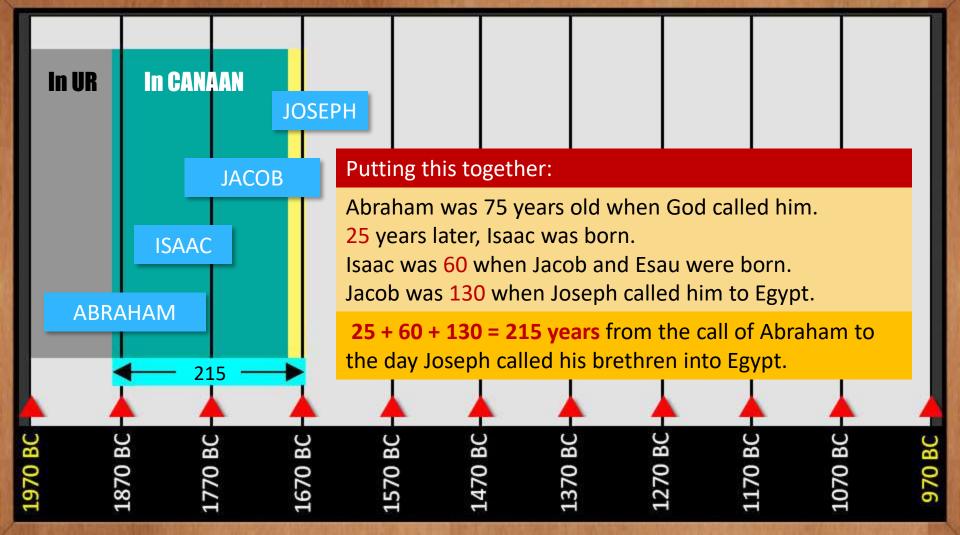
1470

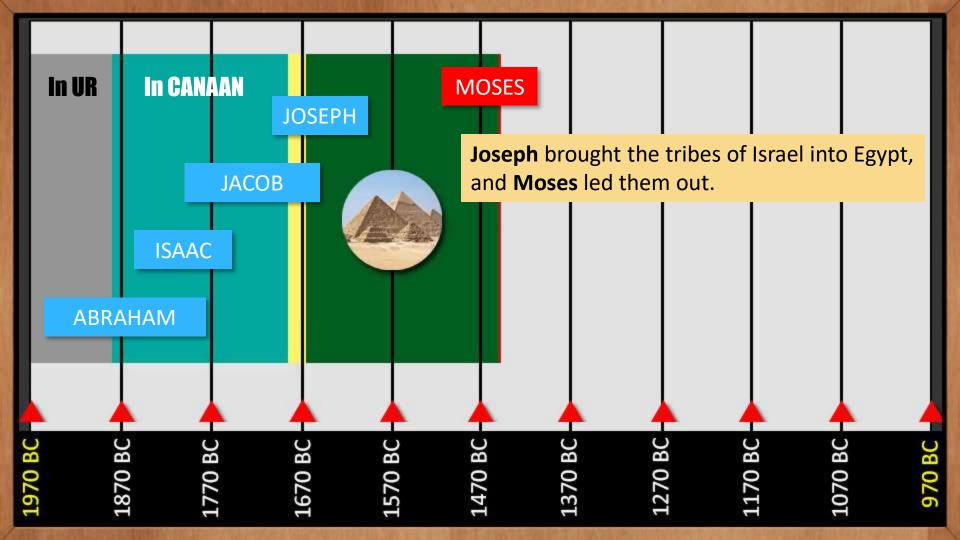


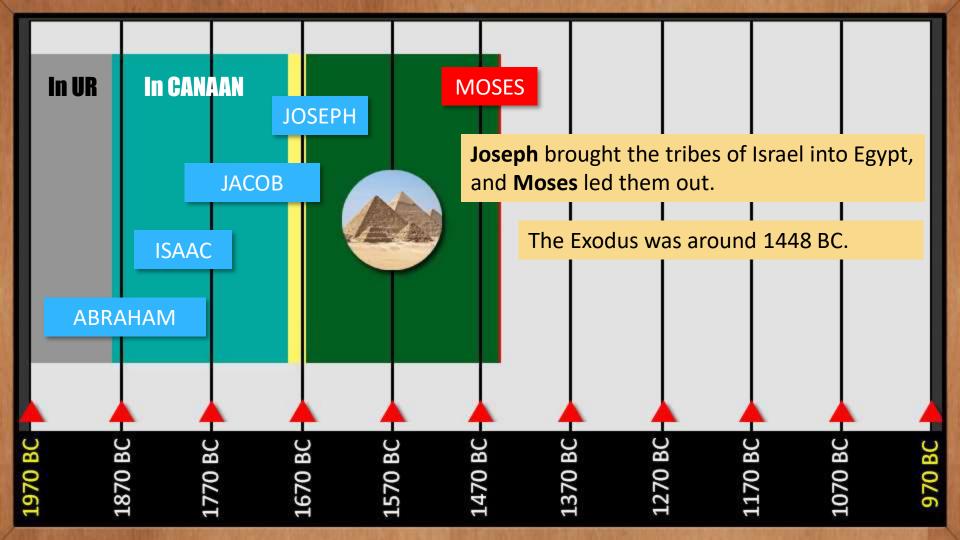


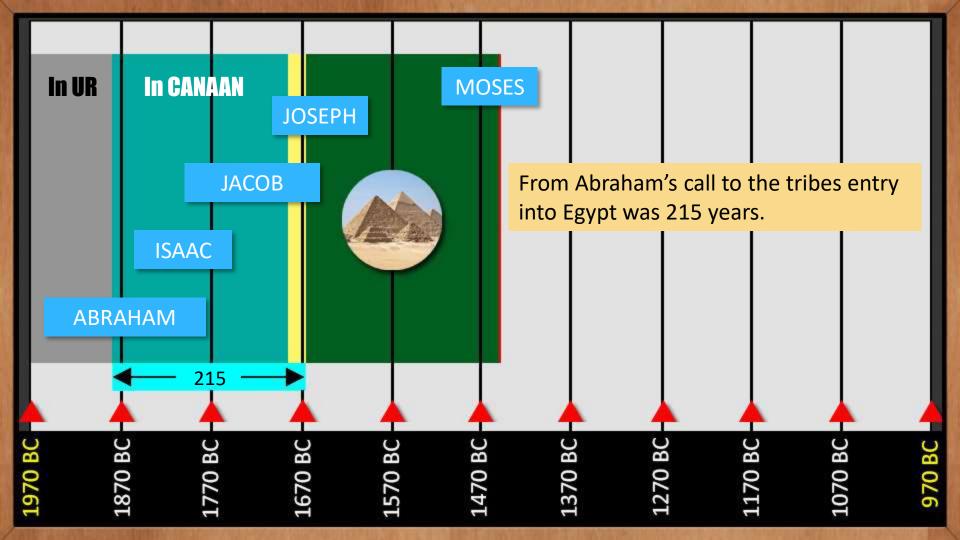


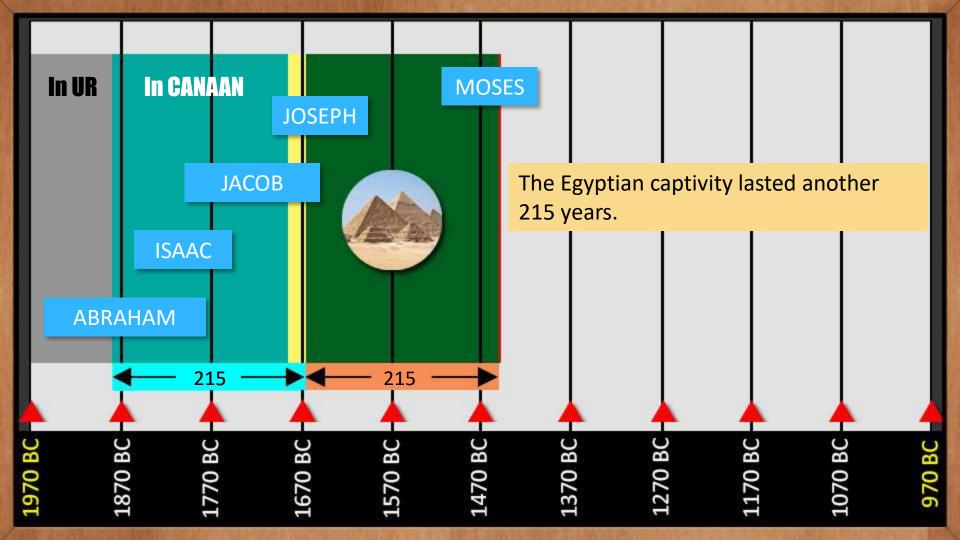


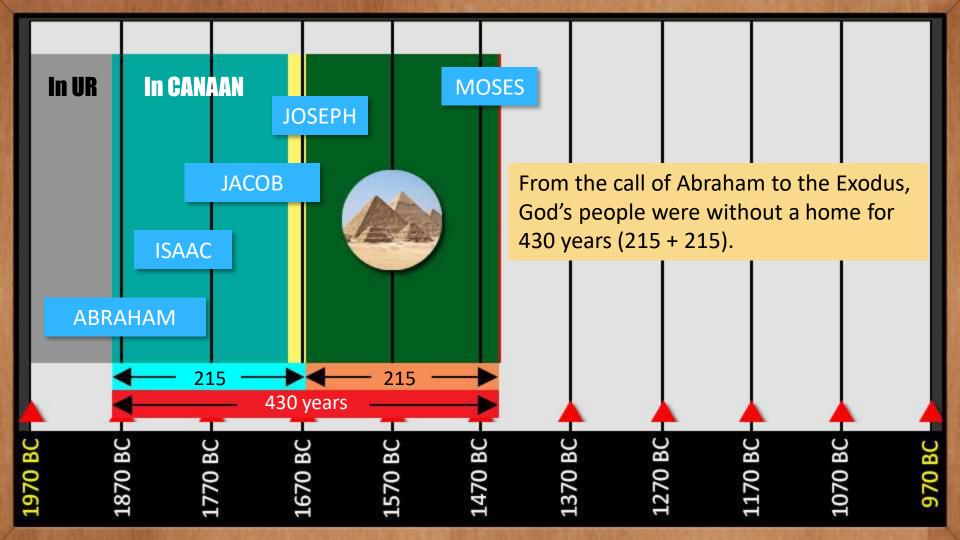


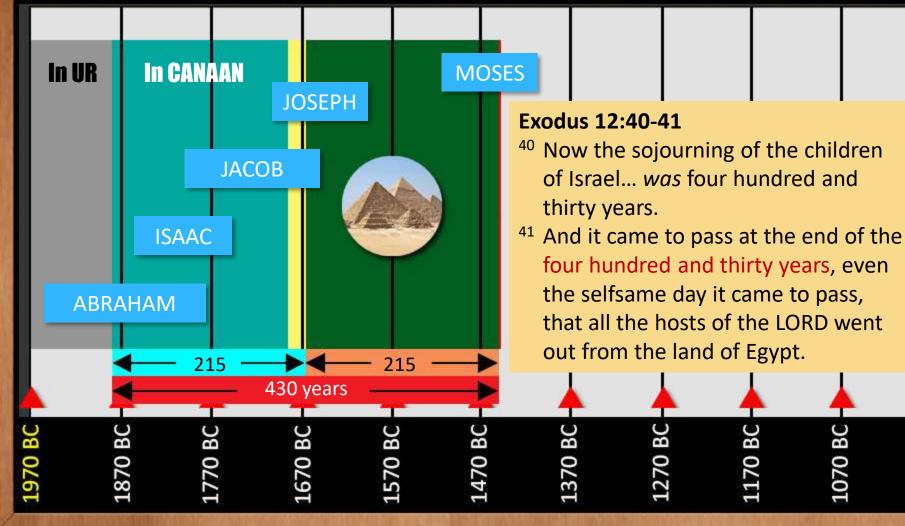




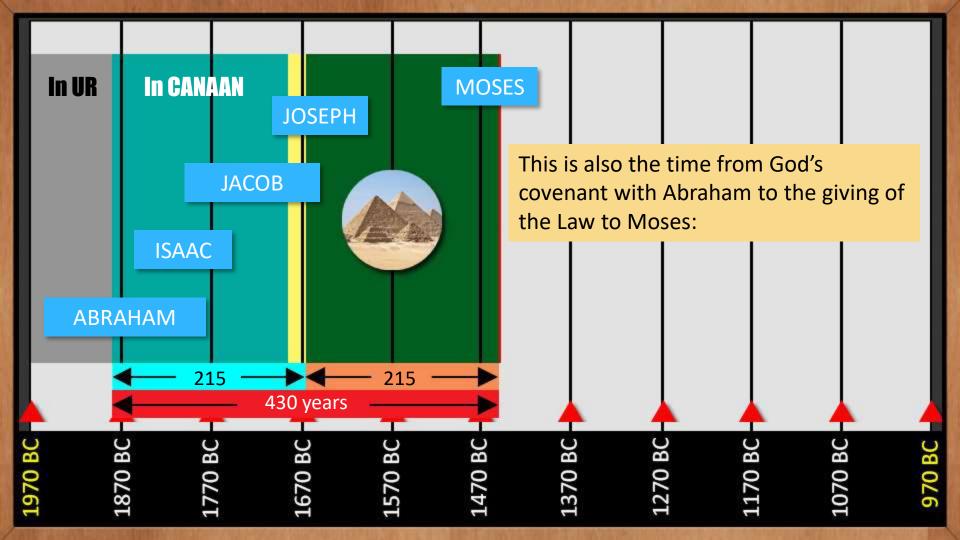


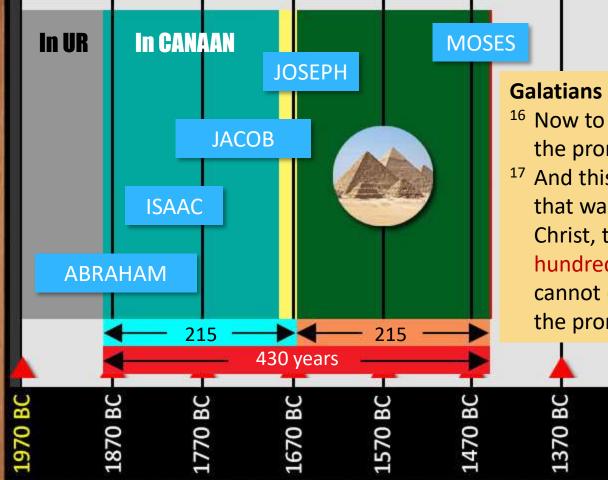






970 B(





### Galatians 3:16a, 17

BC

1270

- <sup>16</sup> Now to Abraham and his seed were the promises made ...
- <sup>17</sup> And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

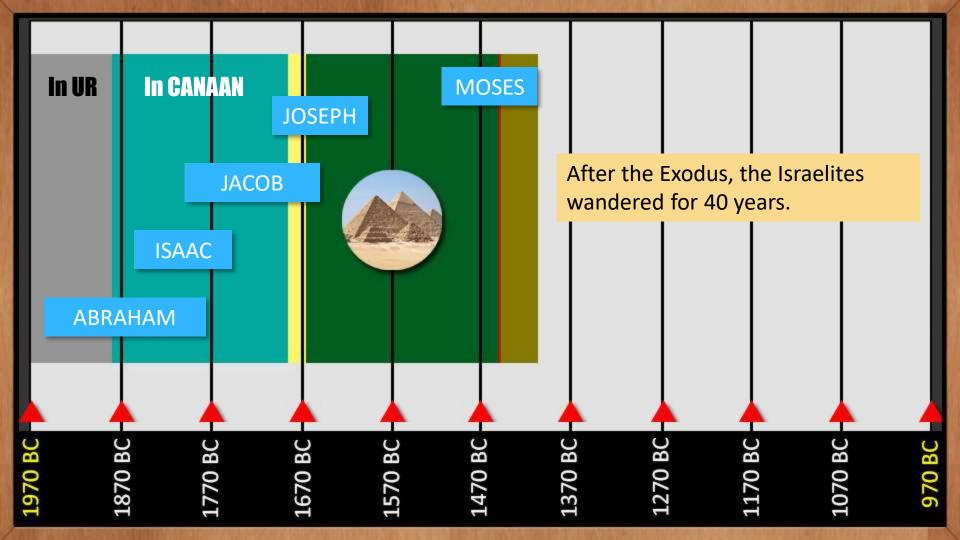
BC

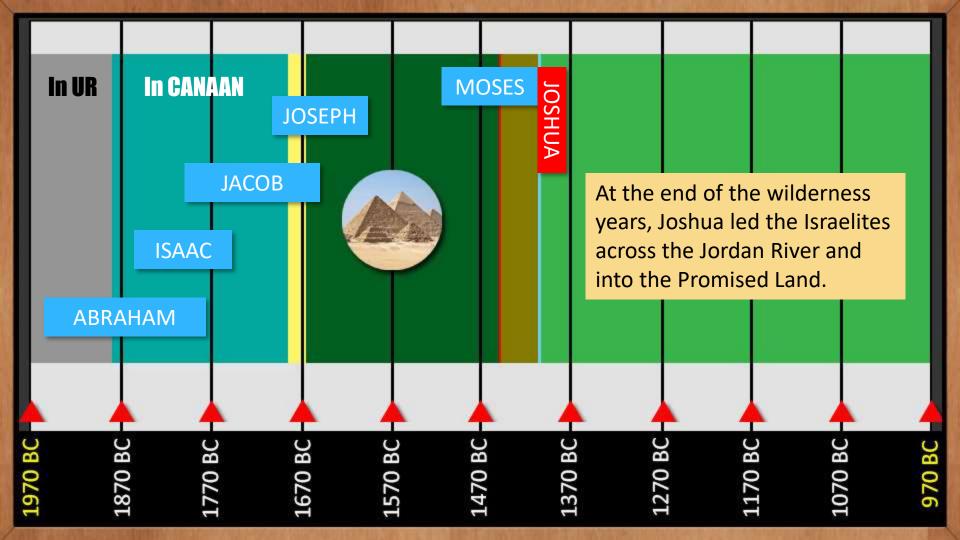
1170

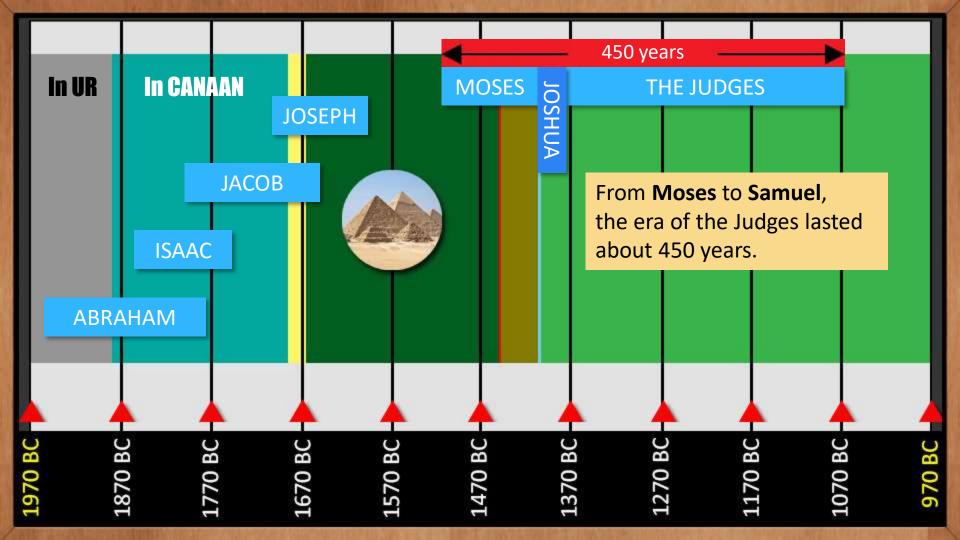
BC

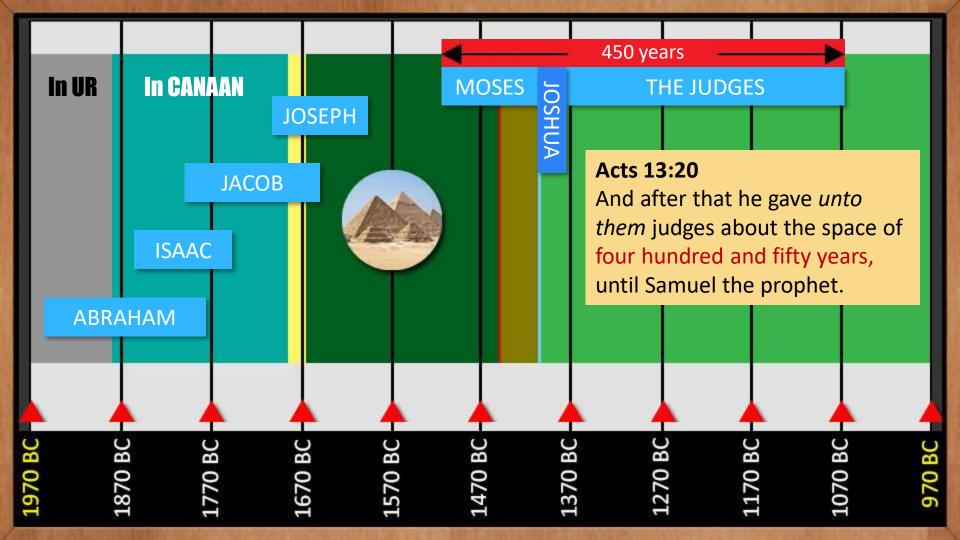
1070

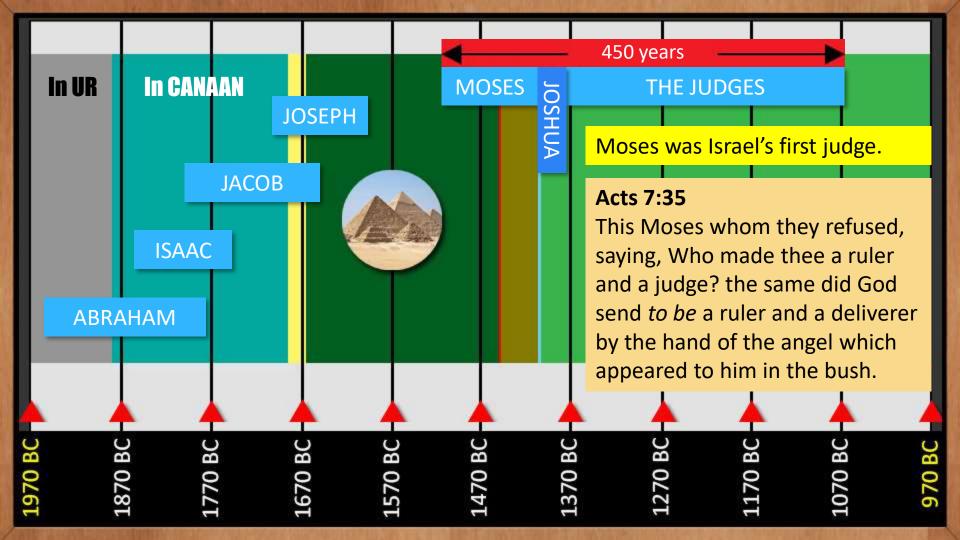
970 B(

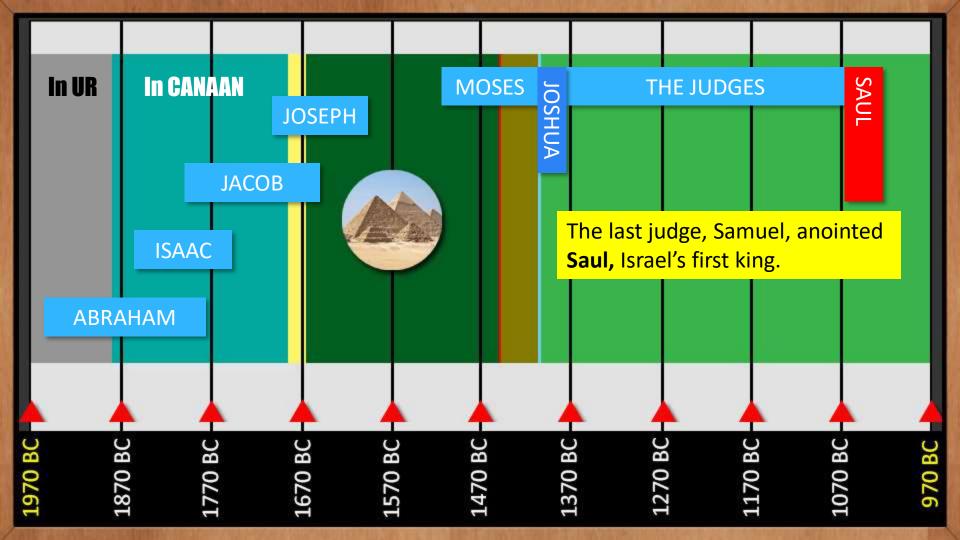


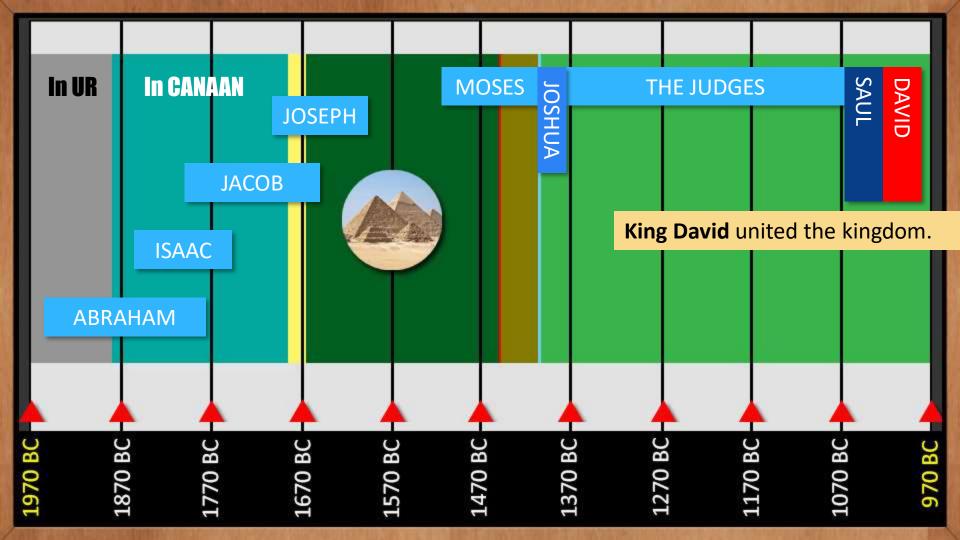


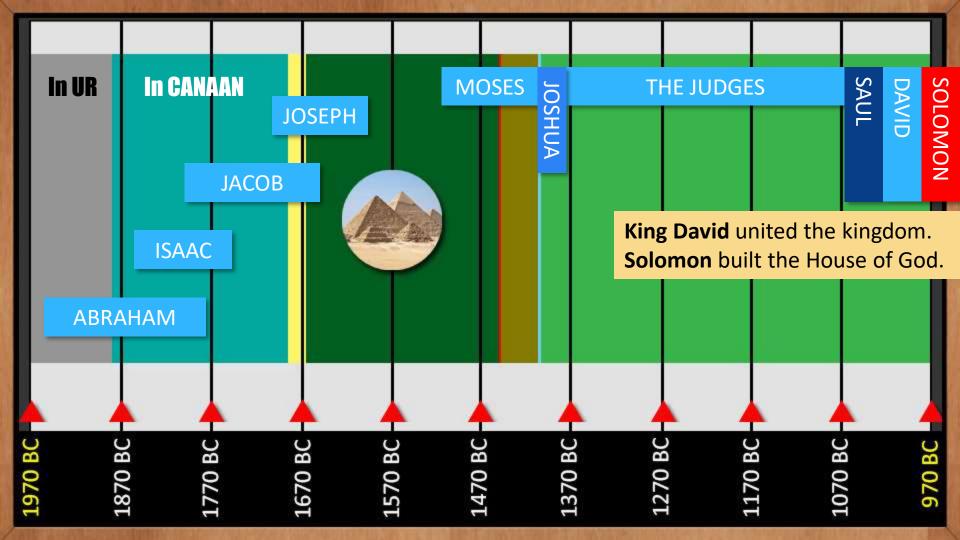


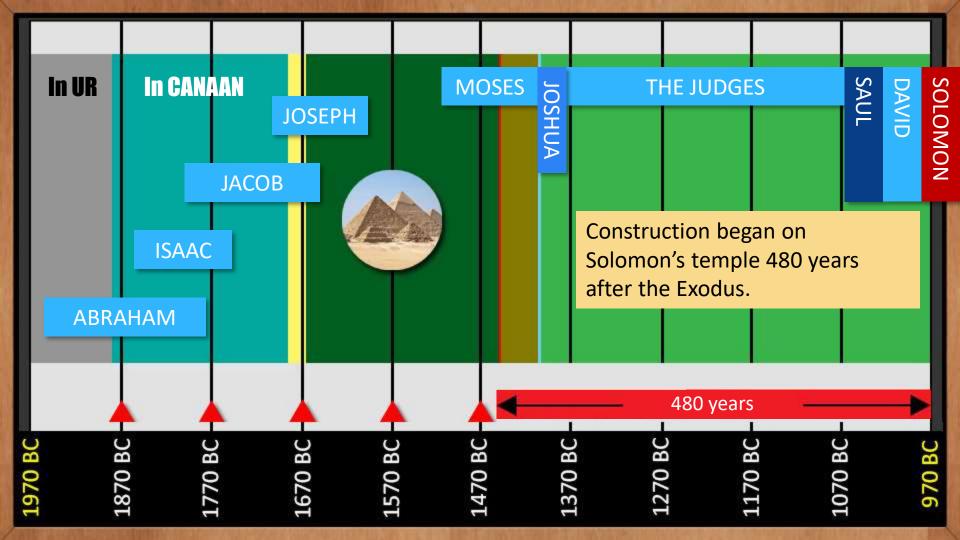


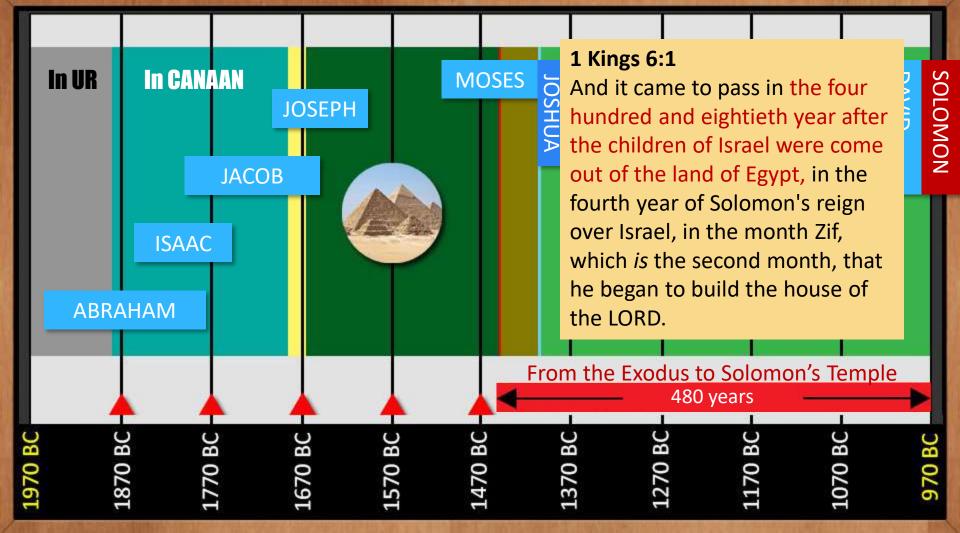


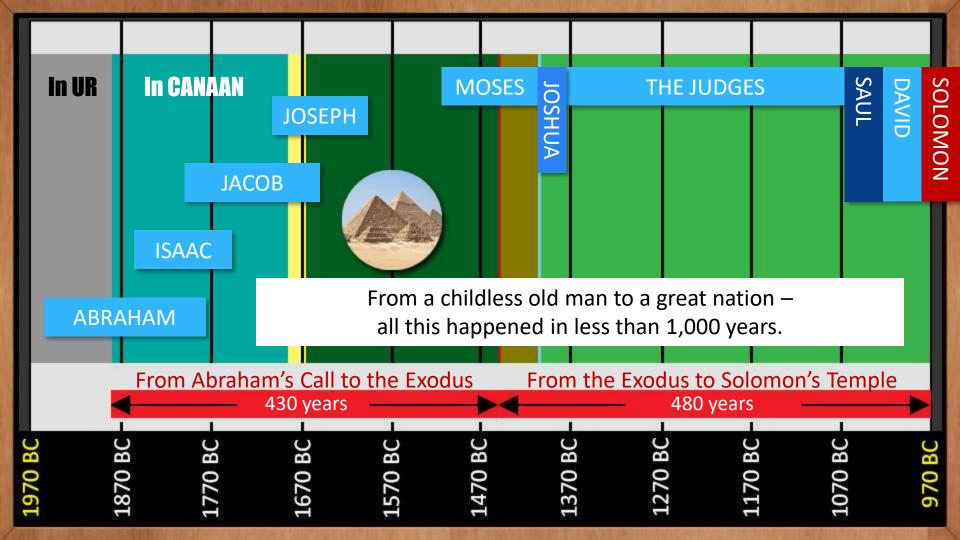


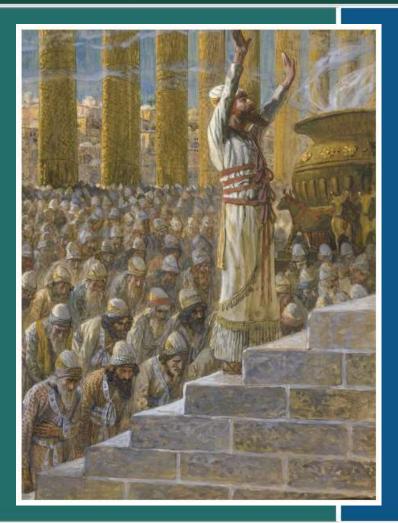




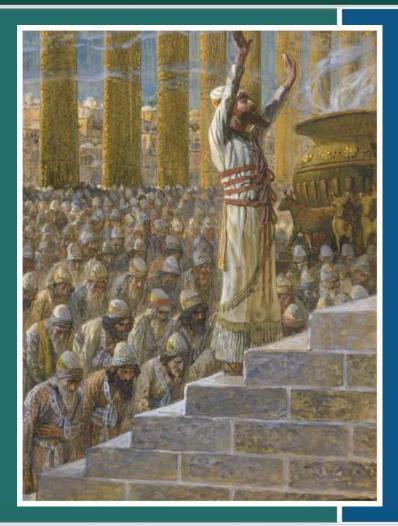






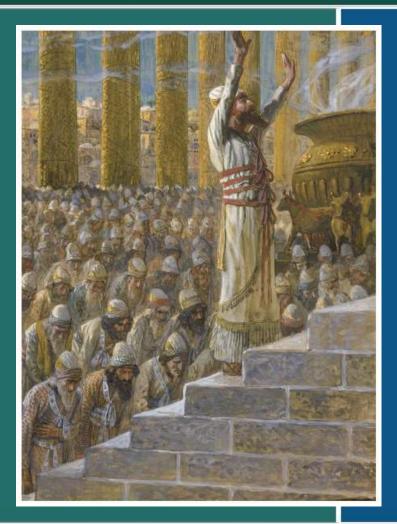


The high point in the RISE of Israel was the dedication of the House of God built by Solomon.

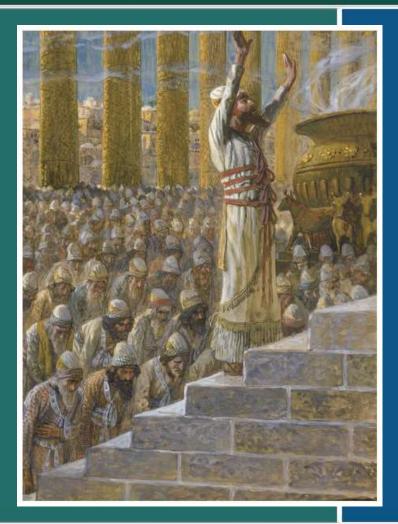


#### 2 Chronicles 7:1-3

- Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.
- And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.
- <sup>3</sup> And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, *saying*, For *he is* good; for his mercy *endureth* for ever.



But it was the sins of this same man that led to the nation's decline.



## The next lesson will examine the COVENANTS of this THIRD MILLENNIAL DAY.

#### Questions to Test Your Understanding of this Lesson

- 1. The 3<sup>rd</sup> and 4<sup>th</sup> Millennial Days tells of the \_\_\_\_\_ and the \_\_\_\_\_ of Israel.
- 2. About how many years are there from Abraham's call to the reign of Solomon?
- 3. \_\_\_\_\_ brought the Children of Israel INTO Egypt, and \_\_\_\_\_ brought them out.
- 4. Who was the first "Judge" of Israel?
- 5. Who was the first king?
- 6. According to Galatians 3:17, how many years passed from God's covenant with Abraham to the giving of the Law?
- 7. According to 1 Kings 6:1, how many years passed from the Exodus to the building of the Temple?
- 8. According to 2 Chronicles 7:2, why could not the priests enter into the house of the LORD?

